







| SCHEDULE OF DOOR & WINDOW | | | | | |
|---------------------------|------------------|-------------|----------------|------------------|-----------|
| OOR IKD. | LINTEL HEIGHT | SIZE | WINDOW MKD. | LINTEL HEIGHT | SIZE |
| D1 | 2100 | 1000 X 2100 | W1 | 2100 | 1500X1200 |
| D2 | 2100 | 900 X 2100 | W2 | 2100 | 1200X1200 |
| D3 | 2100 | 750 X 2100 | W3 | 2100 | 600X600 |
| | | | W4 | 2100 | 1000X1200 |

W5 2100 900X1200



| NOTES | | OF THE PLAN PROPOSAL |
|--|--|---|
| 1. ALL DIMENSION ARE IN MM UNLESS OTHERWISE MENTIONED. | PART - A. 1. ASSESSEE NO. | 311110702600 |
| FOLLOW WRITTEN DIMENSION ONLY. FOR SPECIFICATION OF MATERIALS AND WORKMANSHIP FOLLOW N.B.C. 1984. ALL EXTERNAL WALLS ARE IN 250TH/200TH AND ALL INTERNAL WALLS ARE 125TH/75TH. GRADE OF R.C.C. CONCRETE M-20 & GRADE OF STEEL: Fe-500. | 2. DETAILS OF REGISTERED DEED | BOOK = I, VOLUME = 96, BEING = 3394, PAGE = 181 TO 192, YEAR = 1994, ADDL. D.S.RALIPORE SOUTH 24-PARGANAS, DATE = 11/03/1999. |
| 6. BEARING CAPACITY OF SOIL AS PER SOIL TEST REPORT 7. BRICK WORK WITH CEMENT AND SAND MORTAR FOR 250TH/200TH WALL (1:6) & 125TH/75TH WALL (1:4). | 3. DETAILS OF BOUNDARY DECLARATION | BOOK = I, VOLUME = 1603-2022, BEING = 160317737, PAGE = 572230 TO 572240 ,YEAR = 2022, D.S.R III SOUTH 24-PARGANAS, DATE = 21/11 /2022. |
| 8. PLASTER WORK CEILING (1:4) AND INSIDE OUTSIDE WALL (1:6).9. THE DEPTH OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR WOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING. | 4. DETAILS OF STRIP OF LAND | BOOK = I, VOLUME = 1603-2022, BEING = 160317735, PAGE = 572188 TO 572199 ,YEAR = 2022, D.S.R III SOUTH 24-PARGANAS, DATE = 21/11/2022. |
| 10. ALL SORTS OF PRECAUTIONARY MEASURE SHOULD BE TAKEN AT THE TIME OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR CONSTRUCTION. | 5. DETAILS OF SPLAYED CORNER | BOOK = I, VOLUME = 1603-2022, BEING = 160317736, PAGE = 572200 TO 572212, YEAR = 2022, D.S.R III SOUTH 24-PARGANAS, DATE = 21/09/2022. |
| OWNER'S DECLARATION. :- | 6. DETAILS OF POWER OF ATTORNEY | BOOK = I, VOLUME = 1605-2016, BEING = 160501222, PAGE = 34073 TO 34093, YEAR = 2016, A.D.S.R. ALIPORE, |
| I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT- 1. I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. | | DATE = 23/02/2016. |
| IT SHALL ENGAGE L.S.S. & E.S.E. DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING. | 7. (A). AREA OF THE PLOT OF LAND | = 294.220 Sq.m. |
| (AS PER PLAN) | (B). NO OF STORIED | THREE STORIED |
| K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF | 8. NO OF TENEMENTS | EIGHT (8) NOs. |
| THE BUILDING & ADJOINING STRUCTURE. | 9. AREA OF TENEMENTS | BELOW 50 Sq.M 4 NOs. 50 Sq.M. > 75 Sq.M 4 NOs. |
| 4. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. 5. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF L.B.S. / E.S.E. 6. DURING SITE INSPECTION WE WERE PHYSICALLY PRESENT AND PROPERLY IDENTIFIED THE SITE. 7. DEPTH OF THE SEPTIC TANK & SEMI UNDER GROUND WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION | PART - B. 1. AREA OF LAND:- AS PER TITLE DEED = 4 K 8 CH 0 SQFT. (301.003 SQ.M.) AS PER BOUNDARY DECLARATION = 294.220 SQ.M. 2. ROAD WIDTH = 3.360 m. 3. USER GROUP = RESIDENTIAL. 4. (i) PERMISSIBLE GROUND COVERAGE = 167.290 SQ.M. (56.859 %) (ii) PROPOSED COVERAGE = 148.518 SQ.M. (50.479 %) 5. PROPOSED HEIGHT = 9.75 m. 6. NET LAND AREA = 294.220 Sq.m. | |
| | 7. PROPOSED AREA :- TOTAL COVERED STAIR WELL ACT WELL IN m ² AF | |

| | FLOOR | TOTAL COVERED | STAIR WELL WELL IN m ² | ACTUAL FLOOR AREA IN m ² | EXEMPTED AREA | NET FLOOR AREA | |
|-----|--------|------------------------|--------------------------------------|--|---------------|-------------------|--|
| | | AREA IN m ² | WEEE | 7.11.2.7.11.711 | | IN m ² | |
| | | | | | STAIR | | |
| | GROUND | 142.424 | 0.0 | 142.424 | 21.530 | 120.894 | |
| | FIRST | 148.518 | 0.437 | 148.081 | 21.530 | 126.551 | |
| | SECOND | 140.397 | 0.437 | 139.960 | 21.530 | 118.43 | |
| | TOTAL | 431.339 | 0.874 | 430.465 | 64.590 | 365.875 | |
| - 1 | | | | | | | |

TENEMENTS CALCULATION

ACTUAL TENEMENT AREA

INCLUDING PROP: AREA IN m2

45.477

39.389

294.220

NIL

11.970

1.244

27.793

11.91

4.187Î

31.980

138.517

1.50

CERTIFICATE OF THE STRUCTURAL ENGINEER

CERTIFICATE FROM E.S.E. :-

CERTIFIED THAT THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME AS THREE STORIED STRUCTURE (III) CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT THE STRUCTURE WILL REMAIN SAFE AND STABLE IN ALL RESPECTS IN CONSTRUCTED AS PER THIS DESIGN & DRAWING.

| | C1/C2 | 46.720 | 1.2324 | 57.578 |
|---|-------|----------------|----------------|------------------|
| • | MERCA | NTILE RETAIL (| COVERED) AREA | A = 28.663 SQ.M. |
| • | MERCA | NTILE RETAIL (| CARPET) AREA = | = 24.196 SQ.M. |

FACTOR

1.2324 1.2324

1.2324

TENEMENT . TENEMENT MULTIPLYING

SIZE in m²

45.021

36.901

31.961

| | | , |
|-----------------------|--------------------------------|----------------------|
| ASHIM KUMAR MUKHERJEE | | CALCULATION OF F.A.F |
| L.B.S. NO 1591 / I | 1. EFFECTIVE LAND AREA IN SQ.M | |
| | | |

8. TENAMENT AREA

MARKED

A1/A2

B1/B2/B3

| NAME OF LDS | 1. EFFECTIVE LAND AREA IN SQ.M |
|---|--|
| NAME OF L.B.S. | 2. TOTAL REQUIRED CAR PARKING IN NOS. |
| CERTIFICATE FROM L.B.S. :- | 3. TWO WHEELER PARKING AREA PROVIDED IN SQ.M. |
| | 4. PERMISSIBLE F.A.R |
| CERTIFIED WITH FULL RESPONSIBILITY THAT THE THREE STORIED | 5. PROPOSED F.A.R. = 365.875 SQM. / 294.220 SQM. |
| RESIDENTIAL BUILDING PLAN AT PREMISES NO 260, BRAHMAPUR NATH PARA,P.O GARIA, P.S REGENT PARK NOW BANSDRONI, WARD NO. 111, | CALCULATION OF OTHER FEES |
| · | CALCULATION OF OTHER FEES |
| BOROUGH NO XI, KOLKATA - 700084, DIST SOUTH 24 PARGANAS HAS | 5. STAIR HEAD ROOM AREA IN m ² |
| BEEN DRAWN AS PER PROVISIONS OF THE KMC BUILDING RULES 2009, | 6. OVER HEAD RESERVOIR AREA IN m ² |
| AS AMENDED FROM TIME TO TIME THAT THE SITE CONDITIONS, INCLUDING THE ABUTTING 3.360 m. WIDE ROAD ON THE NORTHERN SIDE | 7. CUP BOARD AREA IN m ² |
| AND 1.85 M AT WESTERN SIDE CONFORMS WITH THAT IN THE PLAN AND | 8. TOTAL ADDITIONAL AREA ONLY FOR FEES IN m ² |
| IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP LAND. | 9. RELAXATION OF THE AUTHORITY, IF ANY |

ASHIM KUMAR MUKHERJEE L.B.S. NO. - 1591 / I NAME OF L.B.S.

M/S. MUKHERJEE ASSOCIATES (PROPRIETOR)

C.A. OF SHRI SUBIR KUMAR BHATTACHARYA

NAME OF APPLICANT

OF SMT. APARNA MUKHERJEE

BUILDING PERMIT NUMBER: -2022110480

SANCTION DATE:- 09.03.2023

VALID UPTO:- 08.03.2028

| NOILS. |
|--|
| 1. ALL DIMENSIONS ARE IN mm. UNLESS OTHER WISE STATED. 2. ALL SCALES ARE 1:100 UNLESS OTHER WISE STATED. |
| 2. ALL SCALES ARE 1:100 UNLESS OTHER WISE STATED. |
| |

9. RELAXATION OF THE AUTHORITY, IF ANY

3. DEPTH OF FOUNDATION OF SEPTIC TANK AND S.U.G.W.R. SHOULD NOT GO BEYOND THE FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN

TIME OF CONSTRUCTION OF SEPTIC TANK AND S.U.G.W.R.

SPECIFICATIONS

WATER PROOFING.

10. ROOF AREA IN m²

11. TREE COVER AREA IN m²

12. SERVICE TOILET IN m²

1- EXTERNAL WALLS ARE 200 mm AND INTERNAL WALLS 125 & 75 mm THICK WITH CEMENT MORTAR 1:6 AND 1:4 RESPECTIVELY. 2. CEMENT PLASTER ON INTERNAL WALLS AND CEILING 1:6 & 1:4 RESPECTIVELY. 3. 75 THICK SCREED CONCRETE ON ROOF SLAB (1:1.5:3) USING CHEMICALS FOR

4. GRADES OF STEEL IS Fe-500, AND GRADE OF CONCRETE IS (1:1.5:3).

5. ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER I.S. CODE. 6. ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH (1:1.5:3) PROPORTION. 7. 450 mm PROJECTED CHAJJAH. 8. 16 mm. GRADE STONE CHIPS WILL BE USE IN R.C.C. WORKS.

9. ALL MARBLE FLOORING TO BE USED. 15-20mm.THICK MARBLE FLOORING. 10. P.O.P. PUNNING ON INTERNAL WALLS & CEILING.

11. ALUMINUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

SIGNATURE OF A.E/BR -XI

PROPOSED THREE STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULES 2009 AT PREMISES NO.- 260, BRAHMAPUR NATH PARA, WARD NO. 111, BOROUGH NO. XI, UNDER K.M.C., P.S. BANSDRONI, KOLKATA - 700084, DIST. SOUTH 24 PARGANAS. UNDER SECTION 393A OF K.M.C. ACT-1980. WITHIN THE KOLKATA MUNICIPAL CORPORATION.

NOT APPLICABLE SIGNATURE OF E.E/BR -XI